

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **12th day of November, 2025**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at www.davidcityne.com and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 5th day of November, 2025.

AGENDA AS FOLLOWS:

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| 1. Roll Call; | _____
Mayor Jessica J. Miller |
| 2. Pledge of Allegiance; | |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; | _____
Council President Bruce L. Meysenburg |
| 4. Minutes of the October 22, 2025 meeting of the Mayor and City Council; * | |
| 5. Approval of Claim to Hein Construction; * | _____
Council member Jeremy W. Abel |
| 6. Approval of Claim to D-Sign Shop;* | |
| 7. Approval of Claims; * | |
| 8. Committee and Officer Reports/Butler County Development Board update; * | _____
Council member James L. Angell |
| 9. Consider Change Order No. 7 for BRB Contractors, Inc. in the amount of \$135,701.87 for HVAC equipment in the headworks and storage buildings and SBR Air Piping Modifications & New Diffusers; * | _____
Council member Rick L. Holland |
| 10. Consider Pay Application No. 20 for BRB Contractors, Inc. in the amount of \$279,586.77 for the Wastewater Treatment Plant Improvement Project; * | _____
Council member Kevin E. Woita |
| 11. Consider Pay Application No. 1 for Rutjens Construction, Inc. in the amount of \$323,565.01 for the 2025 Water Main Improvements: North 7 th Street from J Street to O Street;* | _____
Council member Keith A. Marvin |
| | _____
Deputy City Clerk Lori M. Matchett |

*Potential Action Item

12. Discuss/Consider bids for mowing services;*
13. Discuss/Consider bids for Turf/Vegetation and Landscape Management (Chemical applications and treatments);*
14. Discuss/Consider making West B Street from 1st Street west as a Dead-End Street;*
15. Consider purchasing a new Backhoe with trade-in of the used Case 580SN Backhoe; *
16. Consider purchasing an Alamo Rear-mount Boom mower and a Water Tank trailer; *
17. Consider the agreement with JEO Consulting Group, Inc. for Ballfield Restroom Addition; *
18. Consider appointing JEO Consulting Group for the 2026 City Engineer.*
19. Consider/approve health insurance for city employees.*
20. Consider/adopt Resolution No. 24-2025 in pursuit of litigation;*
21. Consider closed session for personnel, contracts, or pending litigation (as necessary); *
22. Adjourn. *